



Human Services, Inc.  
Rebuilding Families, Restoring Communities

### SUPPORTIVE HOUSING IN NORTHEAST FLORIDA

2981 Parental Home Road Building 600 Jacksonville, FL 32216

Phone: (904) 559-9215

**Requested Move-In Date:** \_\_\_\_\_

**For which program are you applying?** (Circle One) **Andy's Place** or **Rogerson's House**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Length of time in state: \_\_\_\_\_ Previous State of Former Residence: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ D.O.B.: \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: \_\_\_\_\_

Cell Phone No.: \_\_\_\_\_ Have you ever been homeless? \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**IF YOU ANSWER 'YES' TO ANY OF THE FOLLOWING QUESTIONS, YOU MUST PROVIDE SUPPORTING DOCUMENTATION.**

Have you ever been diagnosed with a mental illness? \_\_\_\_\_

Do you have a substance use disorder problem or ever been in SUD treatment? (Circle One) **Yes** or **No**

Do you have a handicap? (Circle One) **Yes** or **No** Do you own a vehicle? (Circle One) **Yes** or **No**

**YOU MUST PROVIDE A CRIMINAL BACKGROUND CHECK FROM THE JACKSONVILLE SHERIFF'S OFFICE (JSO).**

Have you ever been convicted of a crime or labeled a sexual offender/predator? (Circle One) **Yes** or **No**

Name of Case Manager: \_\_\_\_\_ Agency: \_\_\_\_\_

Phone No.: \_\_\_\_\_ Monthly Income: \$ \_\_\_\_\_

**YOU MUST PROVIDE SUPPORTING DOCUMENTATION OF YOUR MONTHLY INCOME.**

Source of Income: \_\_\_\_\_

How did you learn about our housing programs? \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_

Relationship: \_\_\_\_\_ Contact's Phone No.: \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_

Relationship: \_\_\_\_\_ Contact's Phone No.: \_\_\_\_\_

Describe your current housing situation: \_\_\_\_\_

I understand that any false, incomplete or misleading information given by me on this application is sufficient cause for rejection or if accepted as a resident for immediate termination of my lease. My signature below indicates that the above information is accurate to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**APPLICATIONS WILL NOT BE REVIEWED WITHOUT THE SUPPORTING DOCUMENTATION.**